

RUSHASHA SUB COUNTY PHYSICAL DEVELOPMENT PLAN 2024-2034

Legend

- | | | | |
|--|-------------------------|--|------------------------------|
| | Sub County Headquarters | | Vehicle Stopovers |
| | Community Center | | Sports Ground |
| | Health Centre II | | Fishing Village |
| | Health Centre III | | Valley Dam |
| | Primary School | | Water Reservoir |
| | Secondary School | | Abattoir |
| | Vocational Institution | | Solid Waste Management Plant |
| | Water Treatment Area | | Sewer Facility |
| | Weekly Market | | |
| | Main Market | | |
| | Solar Irrigation Plant | | |

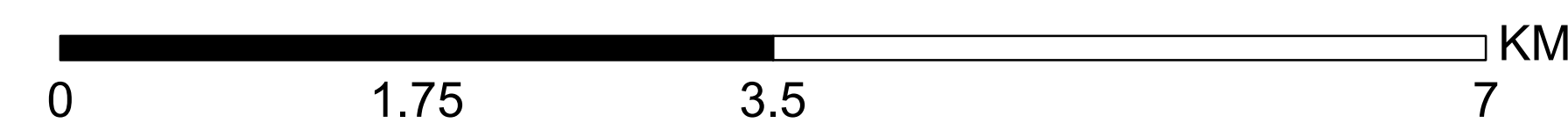
Boundaries

- | | | | |
|--|-----------------------------|--|------------------|
| | Sub County Boundary | | Distributor Road |
| | Parish Boundary | | Collector Road |
| | Village Boundary | | Access Road |
| | Refugee Settlement Boundary | | Powerlines |
| | District Boundary | | |

Land Use Proposals

- | | | | |
|--|----------------------|--|------------------------|
| | Crop Growing | | Agro Processing Center |
| | Grazing Areas | | Market |
| | Civic | | Agroforestry |
| | Rural Growth Centre | | Playground |
| | Rural Growth Point | | Forests |
| | Rural Service Centre | | Fishing Village |
| | Village Centre | | Buffer |
| | Residential | | Open Water |
| | Institutional | | Wetland |

Scale: 1:32,500



Map Information:

Paper Size: A0 (Landscape)
Author: Gipea Africa Ltd & Urban Geodetic Consultants Ltd
Date: July 2024
Drawing No: RSC/PDP/24/01
Data Source: UBOS, Satellite Imagery, UNHCR, NFA

Spatial Reference:

Name: WGS 1984 UTM Zone 36S
Projection: Transverse Mercator
Map Units: Meters

Client:

Ministry of Lands Housing & Urban Development
P.O Box 7096, Kampala-Uganda

Beneficiary:

Rushasha Sub County Local Government
P.O Box 1/1803, Isingiro District-Uganda

Consultants:

GIPEA Africa Limited
P.O Box 29110, Kampala
 Urban Geodetic Consultants Ltd
P.O Box 37302, Kampala

This Plan has been prepared under Section 25 (1) & (2) of the Physical Planning Act, 2010 and approved under section 28 (1) & (2) of the Physical Planning Act, 2010

on Under Minute No.....

Approved By The District Council

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District Speaker

